



## CONTRACT AMENDMENT

1. AMENDMENT #: <b>22</b>	2. CONTRACT #: <b>YH19-0001-06</b>	3. EFFECTIVE DATE OF AMENDMENT: <b>APRIL 1, 2025</b>	4. PROGRAM: <b>ACC</b>
5. CONTRACTOR/PROVIDER NAME AND ADDRESS:  <div style="text-align: center;"> <b>UnitedHealthcare Community Plan</b>  <b>1 E. Washington, Suite 900</b>  <b>Phoenix, AZ 85004</b> </div>			
6. PURPOSE: To adjust the capitation rate due to Behavioral Health Drugs/HCBS Utilization, Member Churn and Acuity for the period April 1, 2025, through September 30, 2025, and as indicated below.			

7. THE ABOVE REFERENCED CONTRACT IS HEREBY AMENDED AS FOLLOWS:

➤ **Section B, Capitation Rates and Contractor Specific Requirements**



**Capitation Rates:**

EFFECTIVE APRIL 1, 2025– SEPTEMBER 30, 2025								
GSA/ COUNTY	AGE <1	AGE 1-20	AGE 21+	DUALS	SSIWO	PROP 204 CA	EXPANSION ADULTS	DELIVERY SUPPLEME NT
<b>CENTRAL</b>	<del>\$760.70</del> <u>763.99</u>	<del>\$235.67</del> <u>246.16</u>	<del>\$441.51</del> <u>468.50</u>	<del>\$162.94</del> <u>168.38</u>	<del>\$1,369.50</del> <u>1,384.46</u>	<del>\$649.41</del> <u>724.55</u>	<del>\$485.56</del> <u>567.47</u>	\$7,025.64
<b>SOUTH Pima (only)</b>	<del>\$841.11</del> <u>851.60</u>	<del>\$280.79</del> <u>292.45</u>	<del>\$481.41</del> <u>507.73</u>	<del>\$162.13</del> <u>167.71</u>	<del>\$1,415.12</del> <u>1,482.39</u>	<del>\$636.38</del> <u>703.55</u>	<del>\$487.44</del> <u>545.04</u>	\$7,176.93

*Electronic Submission: An electronic or portable document file (PDF) copy of this amendment shall serve as the original.*

**8. EXCEPT AS PROVIDED FOR HEREIN, ALL TERMS AND CONDITIONS OF THE ORIGINAL CONTRACT, NOT HERETOFORE CHANGED AND/OR AMENDED REMAIN UNCHANGED AND IN FULL EFFECT.**

**IN WITNESS WHEREOF THE PARTIES HERETO SIGN THEIR NAMES IN AGREEMENT.**

9. NAME OF CONTRACTOR/PROVIDER: <b>UnitedHealthcare Community Plan of Arizona (UHCCP)</b>	10. ARIZONA HEALTH CARE COST CONTAINMENT SYSTEM
SIGNATURE OF AUTHORIZED INDIVIDUAL: 	SIGNATURE: 
TYPED NAME: <b>Jean Kalbacher</b>	TYPED NAME: <b>Meggan LaPorte</b>
TITLE: <b>Chief Executive Officer</b>	TITLE: <b>Chief Procurement Officer</b>
DATE: <b>4/18/2025</b>	DATE: <b>4/3/2025</b>